

Century 21 Midlands  
3423 2nd Avenue  
PO Box 1389  
Kearney NE 68848-1389  
(308) 234-5550 or (800) 947-8793  
Fax: (308) 234-9811

Date: \_\_\_\_\_  
Dep. Rec'd: \_\_\_\_\_  
Application Fee Pd: \_\_\_\_\_  
Move in Date: \_\_\_\_\_  
Address: \_\_\_\_\_  
Built before 1978: \_\_\_\_\_  
Built after 1978: \_\_\_\_\_

**RENTAL APPLICATION**

Name \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Age (optional) \_\_\_\_\_  
Marital Status: Married \_\_\_\_\_ Separated \_\_\_\_\_ Single \_\_\_\_\_ Widowed \_\_\_\_\_ Divorced \_\_\_\_\_  
Social Security #: \_\_\_\_\_ Drivers License # \_\_\_\_\_ State \_\_\_\_\_

Make/Year/License # of all vehicles: \_\_\_\_\_  
\_\_\_\_\_

<u>Co-Residents:</u>	<u>SS#</u>	<u>Relationship</u>	<u>Date of Birth</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Current Phone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Present Address: \_\_\_\_\_

Street	City/State	Zip
Landlord _____	_____	_____
Amount of Rent _____	Date From: _____	Date To: _____

Previous Address \_\_\_\_\_

Street	City/State	Zip
Landlord _____	_____	_____
Amount of Rent _____	Date From: _____	Date To: _____

Employed By \_\_\_\_\_ How Long? \_\_\_\_\_

Business Address \_\_\_\_\_ Phone \_\_\_\_\_  
Position Held \_\_\_\_\_  
Gross Monthly Income \_\_\_\_\_ Supervisor \_\_\_\_\_

Spouses Employer \_\_\_\_\_ How Long? \_\_\_\_\_

Business Address \_\_\_\_\_ Phone \_\_\_\_\_  
Gross Monthly Income \_\_\_\_\_ Supervisor \_\_\_\_\_

Bank \_\_\_\_\_ Address/Location \_\_\_\_\_  
Checking Acct # \_\_\_\_\_ Savings Acct # \_\_\_\_\_

**IN CASE OF EMERGENCY – NOTIFY: (RELATIVE)**

NAME: \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Do you own a pet? \_\_\_\_\_ What type? \_\_\_\_\_

Have you ever been arrested: \_\_\_\_\_ If yes, please explain: \_\_\_\_\_

Have you ever filed a petition in bankruptcy? \_\_\_\_\_ If yes, When \_\_\_\_\_

Do you owe any unpaid rent: \_\_\_\_\_ Have you ever been evicted from tenancy? \_\_\_\_\_

Have you ever intentionally refused to pay rent when due? \_\_\_\_\_

**ALL APPLICANTS MUST BE AT LEAST 18 YEARS OF AGE TO LEASE FROM CENTURY 21 MIDLANDS**

**RENTAL APPLICATION  
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I DECLARE THAT THE FORGOING INFORMATION IS TRUE AND CORRECT. I AUTHORIZE THE VERIFICATION AND THE OBTAINING OF A CONSUMER CREDIT REPORT, VERIFICATION OF EMPLOYMENT, AND RENTAL VERIFICATION. AN APPLICATION FEE OF \$20 PER ADULT OR \$25 PER MARRIED COUPLE IS REQUIRED AND NONREFUNDABLE. I agree that the Landlord may terminate any agreement due to any misstatement made above.

I/We hereby deposit \$\_\_\_\_\_ (same as rental amount) as security deposit to be refunded to me if this application is not accepted within Five (5) business banking days. I/We also understand that if the Owner/Landlord accepts pets on certain premises a pet deposit of \$\_\_\_\_\_ shall be paid. Upon acceptance of this application, this deposit shall be deposited in agent's bank. When so approved and accepted I/We agree to execute a lease for \_\_\_\_\_ months before possession is given. *If/We should back out of renting this property after three days*, I/We shall forfeit the security deposit for lost rents or any expenses incurred trying to re-rent the property. If it is re-rented I/We shall be reimbursed any unused portion of said security deposit.

If this application is not approved and accepted by the owner or agent, the deposit will be refunded, the applicant hereby waiving any claim for damages by reason of non-acceptance which the owner or his agent may reject without reason for so doing.

Applicant(s) and or Prospective Tenants understand that the Landlord/Agent currently serves interest on behalf of the owner or owners of the property.

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**LEAD WARNING STATEMENT:** *Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health hazards if not taken care of properly. Lead exposure is especially harmful to young children and pregnant woman. Before renting pre-1978 housing, landlords must disclose the presence of known lead-based paint and lead-based paint hazards in the dwelling. Tenants must also receive a federally approved pamphlet on lead poisoning prevention.*

Landlord has no knowledge of lead-based paint and/or lead based paint hazards in the housing and has no reports or records pertaining to lead-based paint and/or lead based paint hazards in the housing.

Agent has informed the owner of owner's obligations under 42 U.S.C 4852(d) and is aware of his/her responsibility to ensure compliance.

By signing this agreement, tenant acknowledges having received the information concerning lead-based paint or lead-based paint hazards, read the above lead warning statement, and Tenant has received the pamphlet *Protect Your Family from Lead in Your Home*.

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\_\_\_\_\_  
Signature of Applicant

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\_\_\_\_\_  
Date

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\_\_\_\_\_  
Signature of Applicant

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\_\_\_\_\_  
Date

\*\*\*\*\*OFFICE USE ONLY\*\*\*\*\*

**RENTAL REFERENCE VERIFICATION:**

**Verify rent payment** \_\_\_\_\_  
**Paid on time?** \_\_\_\_\_  
**Any damage or complaints?** \_\_\_\_\_  
**Did they give proper notice?** \_\_\_\_\_  
**Would you rent to said tenant again?** \_\_\_\_\_  
**Person talked to:** \_\_\_\_\_ **Date** \_\_\_\_\_

**Verify rent payment** \_\_\_\_\_  
**Paid on time?** \_\_\_\_\_  
**Any damage or complaints?** \_\_\_\_\_  
**Did they give proper notice?** \_\_\_\_\_  
**Would you rent to said tenant again?** \_\_\_\_\_  
**Person talked to:** \_\_\_\_\_ **Date** \_\_\_\_\_